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|---|------------------------|--|------|------------------|-------------|-----------------|----|--------------------------------------|--|
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| ·· CONTINUING DATA ··································   |                        |  |      |                  |             |                 |    |                                      |  |
| ** FOREIGN APPLICATIONS ************************************                                    |                        |  |      |                  |             |                 |    |                                      |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/03/2004                                       |                        |  |      |                  |             |                 |    |                                      |  |
| Foreign Priority claime<br>35 USC 119 (a-d) cond  |                        | yes one  |      | STATE OR         | SHEET       | s tot           |    | INDEPENDENT                          |  |
| met<br>Verified and<br>Acknowledged   |                        | yes no Met afte  | ials | COUNTRY<br>JAPAN | DRAWIN<br>7 |                 | MS | CLAIMS<br>3                          |  |
| Verified and  | Exar<br>VILL &<br>N.W. | Allowance / Initial In | 24   | COUNTRY          | DRAWIN      | IG CLAI         | MS | CLAIMS                               |  |
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|  | Other    |
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|  | ☐ Credit |